

## Details

Date: May 2-3, 2019  
Time: 9am-6pm

Location:

Hadley Farms Meeting House  
41 Russell St,  
Hadley, MA 01035

[www.cutchins.org](http://www.cutchins.org)

Hosted By  
Cutchins Programs  
*for Children & Families Inc.*

[www.cutchins.org](http://www.cutchins.org)  
(413)-584-1310



Trauma &  
Attachment  
**SYMPOSIUM**  
*Translating Science into Practice*

May 2-3, 2019



# Trauma & Attachment SYMPOSIUM



## *"Translating Science Into Practice"*

In recent years, there has been an explosion in research and knowledge of how traumatic experience and toxic stress shape the nervous system and ultimately the ability to become self-aware, self-regulate, relate to others, play, learn and work.

Join us for our 2nd Annual Trauma and Attachment Symposium, as we assemble internationally renowned, interdisciplinary professionals exploring the prevailing, best, and promising practices for those working with people with trauma and attachment-related needs and goals.

## Presentations

### Colleen Cameron Whiting, MS, OTR/L

*Presenter*

- Trauma and the Role of the School-Based Occupational Therapist

### Teresa May-Benson, Sc.D., OTR/L & Sarah Sawyer, MA, OTR/L

*Presenters*

- **SAFE PLACE:** A Collaborative Sensory Integration-Based Trauma Program

### Steven Porges, PhD.

*Virtual Presenter*

- **Applying Polyvagal Theory:** Supporting Safety & Resiliency with Children with Developmental Trauma

### Ruth Lanius, MD, PhD.

*Keynote Speaker*

- **Reconnecting Brain, Mind and Body:** An Integrative Treatment Approach to Developmental Trauma

### Sebern Fisher, MA, LMH, BCN

*Keynote Speaker*

- **Going to the Core:** Brainwave Training and Self-Regulation

### Ruth Lanius, Sebern Fisher & Tina Champagne

*Presenters*

- Conversations on Neuroscience and the Art of Therapy

## Tickets

Early Bird- By April 15th

Individual: \$279

Students: \$199

Groups of 3 or More: \$199

After April 15th:

Individual: \$299

Students: \$249

Groups of 3 or More: \$249

## Registration

Website: [www.cutchins.org](http://www.cutchins.org)

To pay by mail, please contact:  
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